

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-647(A19894)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 59-647 APPLICATION/CLAIM NO.: A19894 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Mrs. J.C. Metcalf
ADDR: 3806 South 4000 West
Granger UT 84120

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 07/09/1948|PRIORITY: 07/09/1948|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate:12/17/1949|PROOF DUE:
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 01/05/1973|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 59-2 ]|MAP: [71c ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: No Prf Req

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.015 cfs

SOURCE: Underground Water Well

COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 45 ft W 130 ft from E4 cor, Sec 31, T 1S, R 1W, SLBM
DIAMETER OF WELL: 3 ins. DEPTH: 115 to ft. YEAR DRILLED: 1948 WELL LOG? Yes WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 422254.
59-647 (NPR)

Table with 2 main sections: IRRIGATION: Beneficial Use Amt: 0.29 acres of the Group Total of 0.39 and PERIOD OF USE: 04/01 TO 10/31. The second section is a table with 18 columns for quarters (NW, NE, SW, SE) and 2 columns for Section and Totals. Row 1: Sec 31 T 1S R 1W SLBM. Row 2: Totals 0.3900.

In addition to the water rights in this group, water was also supplied to the place of use
described by this group by the following company(ies):
South Jordan Canal Company

SUPPLEMENTAL GROUP NO. 632791.
59-647 (NPR)

Table with 2 main sections: DOMESTIC: 1.0000 EDUs and PERIOD OF USE: 01/01 TO 12/31. The second section is a table with 18 columns for quarters (NW, NE, SW, SE) and 2 columns for Section and Totals. Row 1: Sec 31 T 1S R 1W SLBM. Row 2: Totals 0.0000.

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*